



## 2012 BOOTH REGISTRATION FORM

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*The Alliance has negotiated a discounted room rate for your stay. Please visit our website to access the link or call the hotel at 888.538.9459 and book your stay under "The Alliance".*

### BOOTH RATES:

Includes: (2) company/vendor exhibitor passes per booth. Additional passes are \$350 per person. Passes are nontransferable.

#### Member Rate:

\$2245 per 8' x 10' space | Quantity: \_\_\_\_\_ Total:\$ \_\_\_\_\_

#### Non-Members Rate:

\$2745 per 8' x 10' space | Quantity: \_\_\_\_\_ Total:\$ \_\_\_\_\_

#### Additional Passes:

\$350 per person w/booth Quantity: \_\_\_\_\_ Total:\$ \_\_\_\_\_

### NAMES TO APPEAR ON BADGES:

1. \_\_\_\_\_

Email: \_\_\_\_\_

2. \_\_\_\_\_

Email: \_\_\_\_\_

3. \_\_\_\_\_

Email: \_\_\_\_\_

4. \_\_\_\_\_

Email: \_\_\_\_\_

5. \_\_\_\_\_

Email: \_\_\_\_\_

6. \_\_\_\_\_

Email: \_\_\_\_\_

### GOLF:

September 27th, 7:00 AM Shotgun Start

Includes: Green fees, golf cart, lunch & award ceremony.

\$165 per person Quantity: \_\_\_\_\_ Total:\$ \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

### POKER TOURNAMENT:

September 27th, 9:00 PM

Includes: Seat reservation & prizes for 1st, 2nd and 3rd place winners.

\$40 per player Quantity: \_\_\_\_\_ Total:\$ \_\_\_\_\_

Names of player(s):

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

### I'M ALSO INTERESTED IN:

\_\_\_\_\_ **Scanner Gun** (\$275 for tradeshow through Meeting/aide Inc.

Please call them directly at (773) 622-5645 or email them at:

leadretrieval@meetingaideinc.com for further information.)

\_\_\_\_\_ **Drink Tickets** (\$10 per ticket, sold in increments of 25)

\_\_\_\_\_ **Company-Sponsored Tradeshow Passes\*** (50 passes for

\$2500. Each additional 50 passes are \$25 a piece)

\_\_\_\_\_ **I wish to renew my annual company membership of**

**\$2,500**

\_\_\_\_\_ **I'm interested in other sponsorship opportunities**

### PAYMENT:

Please make checks payable to:

**American Agents Alliance**

1029 J Street, Suite 120, Sacramento, CA 95814

\_\_\_\_\_ Visa \_\_\_\_\_ Mastercard

Account #: \_\_\_\_\_

Expires: \_\_\_\_\_ Total:\$ \_\_\_\_\_

Name on card: \_\_\_\_\_

To qualify for the Company Member rate, you must be a member in good standing. \*\*Rates are for advance purchase only. All convention registrations are non-refundable. Badges must be worn at ALL times—no exceptions. Tickets and badges are nontransferable.

Please fax this form to: (916) 283-9479 or email to: [info@agentsalliance.com](mailto:info@agentsalliance.com)

